

JUN 23 10 PM 1953

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mary Sanders Jones

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Three Thousand and No/100

DOLLARS (\$ 3,000.00 ), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Simpsonville, S. C., shown as the southern one-half of lot 15 on plat of property of Marsden, Inc. recorded in plat book 8 at page 75 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of S. C. Highway 14 at the corner of lots 15 and 16 and running thence along the joint line of lot 16, N 49-29 E, 57 1/2 feet to an iron pin; thence N 44-31 W, 145 feet to an iron pin; thence S 49-29 W, 560 feet, more or less, to highway 14; thence with highway 14, S 37-58 E, 145 feet to an iron pin at the point of beginning. This being the same property conveyed to the mortgagor in deed book 586 at page 103.

*Paid in full this 30th day of July 1973.*

*Fountain Inn Federal Savings & Loan Association*

*By J. A. Armstrong V.P.*

*Witness James P. Bentley*

*Witness Edward R. Harris*

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Aug 1973  
Allie Larkwood  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:54 O'CLOCK P. M. NO. 3746